EXHIBITORS MANUAL







31 JULY - 01 AUGUST 2025

HALL NO. 12 & 12A, BHARAT MANDAPAM (PRAGATI MAIDAN), NEW DELHI, INDIA

International Exhibition and Conference on Policing, Forensic, Army Defence, Firearms, Homeland Security, Drone & Anti-Drone Systems and many more..

Organised by



(CIN: U93092DL2006PTC152355)
1206/1207 Pragati Tower, 26, Rajendra Place, New Delhi-110008 (India)
Tel: +91-11-41536990/65838058, Fax +91-11-45636990
Email: info@internationalpoliceexpo.com

Brief Info

- EXHIBITION NAME: 10th INTERNATIONAL POLICE EXPO 2025 & 9th HOMELAND SECURITY EXPO 2025 (Co – Located Event: 6th Drone International Expo 2025) International Exhibition and Conference for Police, Central Armed Forces, Homeland Security & Security Professionals
- Venue: Hall No. 12 & 12A

Pragati Maidan

New Delhi- 110001, India.

Tel: 91-11-23371540, 23371491 Entry of Material - Gate No. 1 Entry of Visitor - Gate No. 1 & 10

• Important Dates & Timing

Decoration Period:

For Bare Space

29st July, 2025 – 10:00 hrs to 00:00 hrs 30st July, 2025 – 10:00 hrs to 00:00 hrs

For Built-up/Shell Scheme Stall

30st July, 2025 – 10:00 hrs to 00:00 hrs

Display/Exhibition Period:

31st July, 2025 – 10:00 hrs to 00:00 hrs 1st August, 2025 – 10:00 hrs to 00:00 hrs

Dismantle Period:

1st August, 2025 – 19:00 hrs to 23:55 hrs

(In case of delay, charges levied by ITPO shall be borne by exhibitor himself)

Contact Number of Officials of Organizer

Mr. Ashish Gupta (For Stall Allotments / For Conference): +91-7533018555

Mr. Surendra Rawat (For any other assistance) : +91-9711900645

Mr. Subhash Bhatt (For any other assistance) : +91-7533018444

OFFICIAL STAND & ELECTRICAL CONTRACTOR

Wasim Uddin

Director-Sales

Plexus Expo Service

1010/121, Chauhan Market,

Sarita Vihar, New Delhi- 110076(India)

Tel: 011 – 41640151 Mob: **+91 9958282653**

Email: wasim@plexusexpo.com Gmail: plexusexpo@gmail.com Web: www.plexusexpo.com

OFFICIAL FREIGHT FORWARDER

R. E. Rogers India Pvt. Ltd.

Puneet Sekhri

Dy. General Manager - Sales

Mob: +91 9810553944

Email: puneet@rogersworldwideindia.com

Regd Office: 1, Commercial Complex, Pocket H & J, Sarita

Vihar,

New Delhi - 110 076, India, Tel : 91-11- 26949801 /

26949802, Fax: 91-11- 26945900 / 26949803 Web: <u>www.rogersworldwideindia.com</u>

OFFICIAL TRAVEL AGENT

Trip india

Mr. Pragya Shankar Chandra (Manager Operations) Skype ID:- pragya.chandra

Mobile No. - +919899594353 / +918527562562

Email: pragya@tripindia.co.in

• Extra Furniture or any other equipment during Exhibition (Refer Annexure -II)

Exhibitors can directly requisite any extra requirements e.g. Tables, Chairs, Stands, A/V systems from official Stand & Electrical Contractors. However for the convenience price list has been provided in ANNEXURE-II.

• Show Directory (Refer Annexure No. III)

We'll provide all exhibitors a suitable space in Show Directory mentioning their names and other relevant particulars and information. Please send us basic information of your company, Contact Info, Name of Contact Person and Products.

Key Rules and Regulations

i) Governing Law

Exhibitors are required to observe and comply with all the laws of India.

ii) Visa Application (Refer Annexure No. IV)

Exhibitor should get a visa invitation letter, which indicates concisely for participation in the show, and directly apply forthwith for one time entry visa at Indian Embassy or Consulate.

iii) Intellectual Property Right/Copyright

The organizers have the right to ask exhibitors to remove exhibits that violate intellectual property right or copyright. All exhibitors found guilty or infringement of intellectual property rights shall be banned from participation in all trade fairs arranged by the organizers.

iv) Insurance

The organizers are responsible for the general security of the entire venue but will not undertake any financial or legal responsibility for any type of risk concerning or affecting the exhibitions, their personal belongings and exhibits. Exhibitors which should include (But not limited to) their displays, exhibits, stand fittings and fixtures, and other third parties against loss or damage by theft, fire, public (including occupier's liability) and other natural causes.

v) Electricity Supply

For safety reasons, solely the official stand contractor must carry our all electrical installation connecting to the main distributor at the exhibition venue. Exhibitors may order lighting and electrical items according to the order forms.

vi) Fire and Safety Regulations

- Please always remember to wear your badge and do not transfer it to others. When you enter exhibition hall, show it to guards.
- The exhibition hall opens at 9:00 AM for exhibitors only. By 10:00 AM it opens to visitors. The hall closes at 6:00 PM. For the safety of your exhibits, please do not leave the exhibition hall until the guards ask you to leave.
- Take good care of your personal belongings when the exhibition is on. We suggest you to look at your personal belongings to avoid unnecessary loss when you leave the booth any time.
- Smoking is strictly prohibited in the exhibition hall, it is allowed in the appointed area
- No fire is allowed in the exhibition hall
- Do not deep empty container of lubricants (except exhibits) on your stand.
- Any inflammable and explosive materials being brought into the exhibition hall should be inactive.
- The organizers may, upon instruction from the fire authority issue other guidelines.

vii) Rules and Guidelines of ITPO to be followed by Exhibitors strictly

- a) The permissible height of the stand construction is 2.4 mtrs. Only few features like logo etc. in bigger stall can go up till the height of 3.5 mtrs.
- **b)** Stand construction should be independent of the wall, columns and roof of the halls.
- c) Light weight hangings and buntings can be hung inside halls with high ceiling and from the existing hanging arrangement. No hanging, however, should be suspended from electric conduits, cables, fixtures and air conditioning/ventilator grill. In case the exhibitor intends to provide specific hanging arrangement, the same should have the prior approval of the engineering Division of ITPO.
- **d)** Specially designed frames exist in front of different halls. Signboards of the events are to be installed using such frames only. No signboard is to be suspended from the rooftop or parapets.
- **e)** 3-Phase/1-Phase power requirement for display/operation of machine needs to be forwarded to Organizers at least one month before the start of the event.
- f) No gas stove and other implements using live flames are permitted for the purpose of any

demonstration.

- g) The sound decibel inside the hall is to be regulated in the interest of all other users and visitors. The sound decibel in common areas and in passages should not exceed 70 decibel due to use of any sound and music systems in the hall.
- **h)** Entry of all vehicles carrying exhibition goods etc. will be allowed from Gate No. 1 at Bhairon Road. Upon requisition, organizers shall provide Entry passes etc.
- i) In order to regulate entry and exit of vehicles carrying exhibits & materials of contractors, the system of IN-PASS and OUT-PASS is to be followed. With the IN-PASS, vehicles will be allowed entry into the ground while with the OUT-PASS (Exit-Permit), vehicles could exit from the ground after fulfilling the formalities of clearance from the Organiser.
- j) All the vehicles going out of Pragati Maidan are required security check at the gates. This is strictly followed by ITPO security/Delhi Police. All materials/exhibits going out of Pragati Maidan in vehicles or otherwise will be allowed to go out on the basis of valid OUT-PASSES (Exit Permit) only. Two copies of invoice should be handed over at the exit point to security staff of which one will be returned back to the concerned person and one copy will be retained by the Security Division. The OUT-PASSES (Exit Permits) will be duly stamped by the Marketing Division/Central Control Division.

k) Complimentary Parking Arrangement for Exhibitors

Exhibitors are allowed to park their cars in parking space at Gate No. 1. Organiser shall issue Parking Passes on the day of handing over of possession of Stall upon specific requisition by Exhibitors.

Hotel Booking

Exhibitors are advised to contact official Travel Agent directly for their needs related to boarding, Lodging & Local Conveyance.

• Notice: PLEASE KEEP ALL VALUED GOODS CAREFULLY

Annexure-I FORM NO. CCR-1 FORM FOR OUT PASSES (EXIT PERMIT) Central Control Room, ITPO New Delhi Kindly allow exit of following material/exhibits from Pragati Maidan: These exhibits/materials belong to M/S Who are participating / providing services in the 10th INTERNATIONAL POLICE EXPO 2024 & 9th HOMELAND SECURITY EXPO 2025 HALL NO 12 & 12A, PRAGATI MAIDAN, NEW DELHI (Name of Exhibition) Name and Signature of CEO Authorized Officer:

Counter - Signature of CCR Officer

Date: _____

Additional Furniture Rate List:

| | | | | Unit | | |
|-------------------|-----------------------------------|-----------------|---------------|----------------|----------|-------|
| No. | Additional Equipment | Code | Unit Price | Price (USD) | Quantity | Value |
| 1 | Additional Equipment Wooden Chair | CF-03 | (INR) 1400 | 30 | Quantity | value |
| 2 | | CF-05 | 700 | 20 | | |
| 3 | Folding Chair Standard Chair | CF-03 | 800 | 20 | | |
| 4 | Leather Chair | CF-07 | 1000 | 25 | | |
| 4 5 | Executive Chair | CF-08 | 1200 | 25 | | |
| 6 | | CF-09 | 1200 | 25 | | |
| | Office Chair | | | | | |
| 7 | Barcelona Chair | CF-11 | 2000 | 40 | | |
| 8 | Sofa Chair with arm | SF-01 | 2000 | 40 | | |
| 9 | Sofa Chair double seat | SF-02 | 3700 | 70 | | |
| 10 | Vegas Sofa | LF-01 | 3000 | 55 | | |
| 11 | Vegas Sofa Double | LF-02 | 4200 | 75 | | |
| 12 | Sofa Single | LF-03 | 2500 | 50 | | |
| 13 | Bar Stool | BF-01 | 1700 | 35 | | |
| 14 | Barstool | BF-02 | 1700 | 35 | | |
| 15 | Coffee Table | TF-02 | 1400 | 30 | | |
| 16 | Round Table Glass | TR-01 | 2000 | 40 | | |
| 17 | Information Counter | PX-01 | 1600 | 35 | | |
| 18 | Small Showcase | PX-02 | 3700 | 70 | | |
| 19 | Lockable Cupboard | PX-03 | 2500 | 50 | | |
| 20 | Slim Showcase | PX-04 | 4800 | 85 | | |
| 21 | Tall Showcase | PX-05 | 5800 | 110 | | |
| 22 | Display Cube | PX-06 | 2500 | 50 | | |
| 23 | 2-tier Information Counter | PX-07 | 3800 | 70 | | |
| 24 | Brochure Rack | AF-01 | 1400 | 30 | | |
| 25 | Clothes Display Stand | AF-02 | 2500 | 50 | | |
| 26 | Velevt/Chain Barricade | AF- 04/AF-05 | 1200 per r.m | 30 | | |
| 27 | Lockable Door | AS-02 | 4500 | 80 | | |
| 28 | Shelf Flat or Sloping | DS-01 | 800 | 20 | | |
| 29 | 150W Long Arm Halogen | LE-02 | 1000 | 25 | | |
| 30 | 100W Long Arm Spot Light | LE-03 | 800 | 20 | | |
| 31 | 300W Halogen Floodlight | LE-07 | 2500 | 50 | | |
| 32 | Metal Halide 70W/150W | LE-08 | 3000 | 60 | | |
| 33 | Display Cube- 500*500*500mm | | 1400 | 30 | | |

| 34 | Dust Bin | | 500 | 10 | | |
|----|------------------------------|-----|------|-----|---------|--|
| 35 | 13/15 Power Plug Point | | 800 | 15 | | |
| 36 | System Panel 1mL x 2.44mH | | 1000 | 25 | | |
| 37 | Refrigerator | | 4500 | 130 | | |
| | New Needle Punch Carpet (per | | | | | |
| 38 | sqm) | | 300 | 10 | | |
| 39 | A/V Plasma | 42" | 3800 | 120 | Per day | |
| 40 | A/V Plasma | 32" | 3400 | 100 | Per day | |
| 41 | DVD Player | | 1000 | 25 | | |
| | | | | | | |
| | | | | | | |

^{*} All above shall attract GST @ 18%

Note: Following shall be provided under Shell Scheme

2.5M normal-quality partition wall, Carpet, 1 information table,

2 chairs, Fascia with company name, 2 spotlight, 1 power socket, 1 wastepaper basket.



Plexus Expo Service

ADDITIONAL FURNITURE & FURNISHING



Wooden Chair Code: CF-03 440(W)X480(D)X820(H)



Folding Chair Code: CF-05 450(W)X460(D)X760(H)



Standard Chair Code: CF-07 460(W) X 460(D)



Leather Chair Code: CF-08 450(W)X450(D)X800(H)



Executive Chair Code: CF-09 620(W)X500(D)X800(H)



Office Chair Code: CF-10 650(W)X550(D)X800(H)



Barcelona Chair Code: CF-11 600(W)X550(D)X760(H)



Sofa Chair with arm Code: SF-01 800(W)X750(D)X780(H)



Sofa Chair with arm double Code: SF-02 1700(W)X750(D)X780(H)



Vegas sofa single Code: LF-01 760(W)X440(D)X750(H)



Vegas sofa double Code: LF-02 1290(W)X440(D)X800(H)



Sofa Code: LF-03 800(W)X750(D)X750(H)

Notes:-All Dimensions are in mm



Plexus Expo Service

ADDITIONAL FURNITURE & FURNISHING



Barstool Code: BF-01 440(W)X480(D)X820(H)



Barstool Code: BF-02 420(W)X400(D)X820(H)



Coffee table Code: TF-01 450(W)X350(D)



Meeting table Code: TF-02 1200(L)X900(W)X760(H)



Cocktail table Code: TF-04 600(D)X1075(H)



Round table Code: TR-01 850(D)X760(H)



Information counter Code: PX-01 1030(L)X535(W)X760(H)



Small showcase Code: PX-02 1030(L)X535(W)X1030(H)



Lockable cupboard Code: PX-03 1030(L)X535(W)X760(H)



Slim showcase Code: PX-04 535(L)X535(W)X2000(H)



Tall showcase Code: PX-05 1030(L)X535(W)X2000(H)



Display cube Code: PX-06 535(L)X535(W)X760(H)

Notes:-All Dimensions are in mm



Plexus Expo Service

ADDITIONAL FURNITURE & FURNISHING



2-tier information counter Code: PX-07 1030(L)X535(W)X1030(H)



Brochure rack Code: AF-01 300(L)X300(W)X1100(H)



Cloth display stand Code: AF-02 2000(L)X2000(H)



Lockable door Code: AS-03 1000(L)X2440(H)



Shelf flat/ sloping Code: DS-01 1000(L)X300(W)



150W long arm helogen Code: LE-02



100w long arm sport light Code: le-03



300W helogen flood light Code: LE-07



Metal halide 70w/150w Code: LE-08

Notes:-All Dimensions are in mm

Annexure No.: III

Information for Exhibitors Catalogue / Directory

| | Form Complimentary Catalogue Listing Deadline: 20 June 2025 |
|--|---|
| Exhibiting Company Booth No Booth No | |
| Each contracted stand in the exhibition is entitled to a Directory describing the company's product/services. E words. | |

Please note:

- 1. Information received after specified deadline will not have guaranteed inclusion.
- 2. Complete all sections. Typing is preferred. Hand written information must be clear and legible to avoid misinterpretation/errors.

| Name of | Name of | | | | |
|--|--------------------|---|--|--|--|
| Organisation | | | | | |
| Address | | | | | |
| Contact | Telephone | | | | |
| Details | Fax | | | | |
| | Email | | | | |
| | Website | | | | |
| Contact | Name | | | | |
| Person | Designation | | | | |
| | Email | | | | |
| | Cell/Mobile No | | | | |
| Facia/Name | In capital Letters | | | | |
| to be | be | | | | |
| displayed | displayed | | | | |
| over booth | | | | | |
| | | | | | |
| Company Profile | e (Max 120 Wor | rds) : | | | |
| | | | | | |
| | | | | | |
| Image of Product | :/Equipment | Main features and utility of this equipment/product which Trade | | | |
| to be displayed at Exhibition | | Visitors may like to know before buying this | | | |
| to be dispidyed a | C EXIIIOICIOII | visitors may me to know before buying this | | | |
| Note: All forms must be sent to Nexgen Exhibition Pvt. Ltd. 1206/1207, Pragati Tower, 26, Rajendra | | | | | |
| Place, New Delhi-110008. Tel 011-41536990. Fax No.45636990. | | | | | |
| Email: info@internationalpoliceexpo.com | | | | | |

| Annexure No. :I V | |
|--|--|
| Visa Application | Deadline: |
| Company Name | |
| Address | |
| Tel Fa | 9X: |
| Contact Person | P.C.: |
| Booth Number | · |
| Please type or print. You may copy this fo | rm in case you need to apply for more than one person. |
| Name | |
| Company Name | |
| Company Address | |
| Sex | |
| Passport Number | |
| Nationality | |
| Job Title | |
| Place of Birth | |
| Date of Birth | |
| Date of arrival | |
| Date of Departure | |
| Country for Visa Issuance | |
| City for Visa Issuance | |
| Passport Expiry Date | |
| E-Mail | |
| Tel | |
| Format County Code- Area Code-Tel No. | |
| Fax | |
| Signature of Authorized Person: | Date: |
| (Company Name): | |

Please Fax to 91-11-45636990 or E-Mail to: **info@internationalpoliceexpo.com** I'll apply the visa invitation letter for you and then express the invitation letter to you.

Company Name:

Booth No.:



FORM: EXHIBITOR BADGE



Contact Name:



Deadline: 20 June 2025

31 JULY - 01 AUGUST 2025

HALL NO. 12 & 12A, BHARAT MANDAPAM (PRAGATI MAIDAN), NEW DELHI, INDIA

| Please fill in English with CAPITAL LETTERS* | | | | | | | | |
|--|---|--------------|------------------|---------------|----------|--|--|--|
| Please | Please send back to us within deadline at: info@internationalpoliceexpo.com | | | | | | | |
| | NAME | COMPANY NAME | BASED COUNTRY | Mobile number | Email id | | | |
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